

Our Lady of the Assumption Parish

April 19, 2020

Sunday of Divine Mercy



PASTOR
PAROCHIAL VICAR
DEACONS

Rev. Edward C. Domme
Rev. Michelangelo Cimino
Deacon Jim Delgado
Deacon Maurice Graff
Deacon Jack Granato

On the Corner of Lomas and Tennessee NE

PARISH OFFICE

(505) 256-9818 Fax (505) 256-3131
811 Guaymas Place NE, Albuquerque, NM 87108
Hours 8:30 am-12:00 pm & 1:00-4:30 pm Mon.-Fri.
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167
815 Guaymas Place NE, Albuquerque, NM 87108

WEBSITE

www.olacs.org

SUNDAY OBLIGATION MASS:

5:00 pm Saturday

SUNDAY MASSES:

7:00 am, 10:00 am and 11:30 am (English)

8:30 am (Bilingual)

WEEKDAY MASS:

Monday-Saturday

8:30 am

HOLY DAYS of OBLIGATION:

8:30 am, 12 Noon, 6:00 pm

CONFESSIONS: Saturday 3:30 pm - 4:30 pm

Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.

PARISH COMMUNICATION

Over the past few weeks Father Domme has been sending e-mails to those parishioners whose addresses are on file in the parish data system. If you have not gotten communication either by phone or e-mail from the parish, would you please send your updated information (name, address, telephone & email) to: sfrias@olacs.org. Thank you!!

Also, contributions and other correspondence can be sent to the Parish Office—811 Guaymas PI NE, Albuquerque, NM 87108. The post office is holding the mail and a staff member picks it up during the week.

Again, Thank you!!

From The Archbishop

The Archdiocese of Santa Fe, along with Governor Michelle Lujan Grisham and our Christian brothers and sisters, encourage all people of good faith to participate in the campaign, "This Holy Week, HOME Is the Holy Place."

Archbishop John C. Wester said:

In unity with all Christians, we call on the faithful to make HOME the Holy Place for the sake of all families during the COVID-19 pandemic. As St. Joseph made decisions to keep the Holy Family safe, this Holy Week and Easter season, we invite you to make the decision to make your HOME the Holy Place. We mourn the loss of life from COVID-19 and pray for those who are alone and hospitalized.



HOME

Is The Holy Place

Join us in keeping families safe and make HOME the Holy Place this Easter Season. Stay home, by practicing social distancing. Together, we can save lives.

ARCHDIOCESE OF SANTA FE PEOPLE of GOD

Due to COVID-19 there will not be a printed April 2020 issue of the *People of God* magazine. To access the *People of God* online visit the Archdiocese of Santa Fe's website at <https://www.archdiosf.org/people-of-god-magazine>.

Sunday of Divine Mercy

TODAY'S READINGS

First Reading - All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47).

Psalm - Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading - God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9).

Gospel - The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

LECTURAS DE HOY

Primera lectura - Todos los creyentes vivían unidos y compartían todo cuanto tenían (Hechos 2:42-47).

Salmo - Den gracias a Dios porque es bueno, su amor es eterno (Salmo 118 [117]).

Segunda lectura - Dios nos concedió renacer a la vida que esperamos por la resurrección de Jesucristo de entre los muertos (1 Pedro 1:3-9).

Evangelio - Felices los que creen sin haber visto (Juan 20:19-31).

PRAYER TO THE DIVINE MERCY

O Lord, behold here before You a soul who exists in this world in order to allow You to exercise Your admirable mercy and manifest it before heaven and earth. Others may glorify You through their faithfulness and perseverance, thus making evident the power of Your grace. How sweet and generous You are to those who are faithful to You!

Nevertheless, I will glorify You by acquainting others of Your goodness to sinners and by reminding them that Your mercy is above all malice, that nothing can exhaust it, and that no relapse, no matter how shameful or criminal, should allow the sinner to despair of forgiveness.

I have offended You grievously, O Beloved Redeemer, but it would be still worse if I were to offend You by thinking that You were lacking in goodness to forgive me. I would rather He deprive me of everything else than the trust I have in Your Mercy. Should I fall a hundred times or should my crimes be a hundred times worse than they actually are, I would continue to trust in Your mercy.

Amen.



READINGS FOR THE WEEK

Monday: Acts 4:23-31; Ps 2:1-9; Jn 3:1-8

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15

Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36

Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15

Saturday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20

Sunday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

LECTURAS DE LA SEMANA

Lunes: Hch 4:23-31; Sal 2:1-9; Jn 3:1-8

Martes: Hch 4:32-37; Sal 93 (92):1-2, 5; Jn 3:7b-15

Miércoles: Hch 5:17-26; Sal 34 (33):2-9; Jn 3:16-21

Jueves: Hch 5:27-33; Sal 34 (33):2, 9, 17-20; Jn 3:31-36

Viernes: Hch 5:34-42; Sal 27 (26):1, 4, 13-14; Jn 6:1-15

Sábado: 1 Pe 5:5b-14; Sal 89 (88):2-3, 6-7, 16-17; Mc 16:15-20

Domingo: Hch 2:14, 22-33; Sal 16 (15):1-2, 5, 7-11; 1 Pe 1:17-21; Lc 24:13-35

**April 19, 2020 Second Sunday of Easter
(or Sunday of Divine Mercy)**

GET REAL!

Those of us who flatter ourselves that we have a “realistic” view of the world may listen to the first reading today and say, “Get real!” when we hear Luke’s account of the early, Elysian days of the Christian movement. All seems to be rosy, lots of wonders are performed, everyone shares selflessly, they eat together in “exultation,” and the Lord added to their numbers? Well, who wouldn’t be attracted to a group like this? From the wind that swept through the upper room at Pentecost as the Spirit of God blew over the face of the waters in Genesis, and the fire that appeared over each disciple as the light appeared at the dawn of creation, Luke’s intent in Acts is to show a new creation, a restoration of creation’s original goodness through the working of the Holy Spirit. It is the Spirit who continues to make us into the Body of Christ. We may occasionally, like Thomas in the Gospel, say, “Get real!” but our ultimate reality in the Spirit is to work continually to make our Christian community a new creation, one in which others will find God’s joy and beauty.

**19 de abril de 2020 Segundo Domingo de Pascua
(o de la Divina Misericordia)**

¡ÁJENSE DE LAS NUBES!

Los que nos felicitamos por ser “realistas” en este mundo podemos escuchar la primera lectura de hoy y decir, “¡bájense de las nubes!” cuando oímos el relato de Lucas sobre los primeros días ideales del movimiento cristiano. Todo parece color de rosa, se obran muchos prodigios, todos comparten sin egoísmo, comen juntos “con alegría” y el Señor aumentaba el número de creyentes. ¿Cómo no sentirse atraído a un grupo semejante? Desde el viento que llenó el cuarto en la planta alta durante Pentecostés así como el Espíritu de Dios sobre las aguas en Génesis, y el fuego que apareció sobre cada discípulo, como la luz que apareció en el albor de la Creación, la intensión de Lucas en Hechos es mostrar una nueva creación, una restauración de la bondad original de la Creación por la obra del Espíritu Santo. Es el Espíritu quien continúa formándonos en el Cuerpo de Cristo. En ciertas ocasiones, así como Tomás en el Evangelio, decimos ¡bájense de las nubes!” pero la última realidad es que el Espíritu obra continuamente para hacer que nuestra comunidad cristiana sea una nueva creación, una en que los demás encontrarán el gozo y la belleza de Dios.

**SAINT ANSELM (1033-1109)
April 21**

For anyone disheartened at how easily contemporary discussions of disputed church-state issues escalate from civil discourse to shrill polemic, Anselm provides perspective. Grounded in the Benedictine Rule’s balanced “prayer and work,” this monk-scholar, called from his abbey to become Archbishop of Canterbury, was thrust into firestorms of political intrigue, himself the target of warring bishops and nobles, kings and popes. Yet from depths of inner peace, Anselm wrote this moving exhortation by which today’s *Liturgy of the Hours* celebrates him: “Rise up, insignificant man! From your preoccupations, flee a while. From your turbulent thoughts, hide for a time. Your crushing responsibilities cast aside. Your burdensome business lay down. Free a little space for God. Rest a little while in him!” “Faith seeking understanding” was his strikingly contemporary motto; and though renowned as an erudite philosopher-theologian, Anselm also left personal letters, profound for their insights on Christian friendship. Along with those, he composed “A Prayer for My Friends” and “A Prayer for My Enemies,” reminding us that those who love God most passionately are also those who love others most humanly.

**SAN ANSELMO (1033-1109)
21 de abril**

Anselmo nació en una familia cortesana, en Italia. De niño abrigó la idea del sacerdocio, pero la vida cortesana le hizo olvidarlo. No obstante, su madre le recordó que la felicidad estaba en el cielo. A la muerte de su padre buscó a un líder espiritual de su tiempo llamado Lafranco y posteriormente decide ser monje benedictino. Ahí desarrolló una amistad profunda con Lafranco sucediéndole, años después, como abad del monasterio. Como tal se distinguió por su virtud y conocimientos intelectuales, además de ser un gran maestro. Posteriormente, el rey Guillermo de Inglaterra lo nombró Arzobispo de Canterbury, pero se negó arguyendo que los nombramientos sólo los hace el Papa. Finalmente, por pedido del Papa aceptó, aunque en lo sucesivo enfrentó muchos conflictos con el Rey porque éste quería apoderarse de la Iglesia y nombrar obispos. Debido a su fidelidad al Papa sufrió el destierro y, posteriormente, con el sucesor Enrique I vivió las mismas dificultades. Hasta la fecha es conocido por la profundidad de sus escritos y por tal motivo fue declarado Doctor de la Iglesia en 1720.