

# Our Lady of the Assumption Parish

April 12, 2020  
Easter Sunday of the Resurrection of the Lord



PASTOR  
PAROCHIAL VICAR  
DEACONS

Rev. Edward C. Domme  
Rev. Michelangelo Cimino  
Deacon Jim Delgado  
Deacon Maurice Graff  
Deacon Jack Granato

On the Corner of Lomas and Tennessee NE

PARISH OFFICE

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811 Guaymas Place NE, Albuquerque, NM 87108  
Hours 8:30 am-12:00 pm & 1:00-4:30 pm Mon.-Fri.  
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167  
815 Guaymas Place NE, Albuquerque, NM 87108

WEBSITE

[www.olacs.org](http://www.olacs.org)

SUNDAY OBLIGATION MASS:

5:00 pm Saturday

SUNDAY MASSES:

7:00 am, 10:00 am and 11:30 am (English)

8:30 am (Bilingual)

WEEKDAY MASS:

Monday-Saturday                  8:30 am

HOLY DAYS of OBLIGATION:    8:30 am, 12 Noon, 6:00 pm

CONFESIONS: Saturday 3:30 pm - 4:30 pm

#### Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.

## PARISH COMMUNICATION

Over the past few weeks Father Domme has been sending e-mails to those parishioners whose addresses are on file in the parish data system. If you have not gotten communication either by phone or e-mail from the parish, would you please send your updated information (name, address, telephone & email) to [sfrias@olacs.org](mailto:sfrias@olacs.org). Thank you!!

Also, contributions can be sent to the Parish Office—811 Guaymas PI NE, Albuquerque, NM 87108. The post office is holding the mail and a staff member picks it up during the week.

Again, Thank you!!

## From The Archbishop

The Archdiocese of Santa Fe, along with Governor Michelle Lujan Grisham and our Christian brothers and sisters, encourage all people of good faith to participate in the campaign, "This Holy Week, HOME Is the Holy Place."

Archbishop John C. Wester said:

In unity with all Christians, we call on the faithful to make HOME the Holy Place for the sake of all families during the COVID-19 pandemic. As St. Joseph made decisions to keep the Holy Family safe, this Holy Week and Easter season, we invite you to make the decision to make your HOME the Holy Place. We mourn the loss of life from COVID-19 and pray for those who are alone and hospitalized.



Join us in keeping families safe and make HOME the Holy Place this Holy Week and Easter Season. Stay home, by practicing social distancing. Together, we can save lives.

Please know the cancelling of the pilgrimages to our most sacred sites was a very difficult decision made with a great sense of sadness. Archbishop Wester, in collaboration with Reverend Julio Gonzalez, SF, Holy Family Parish | El Santuario de Chimayo pastor and civil authorities made it out of an abundance of caution due to the gravity of our current situation. El Santuario de Chimayo will be closed Holy Thursday through Easter Monday (April 9-13, 2020). Please note El Santuario's grounds, chapels and restrooms will be closed. Individual pilgrims are discouraged from visiting the sacred site for the safety of all our brothers and sisters.

## ARCHDIOCESE OF SANTA FE PEOPLE of GOD

Due to COVID-19 there will not be a printed April 2020 issue of the *People of God* magazine. To access the *People of God* online visit the Archdiocese of Santa Fe's website at <https://www.archdiosf.org/people-of-god-magazine>.

# Easter Sunday

## TODAY'S READINGS

**First Reading** - Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

**Psalm** - This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

**Second Reading** - All who are baptized, set your hearts in heaven (Colossians 3:1-4)

or

**Second Reading** - Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

**Gospel** - Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Matthew 28:1-10 (*or, at an afternoon or evening Mass, Luke 24:13-35*).

## LECTURAS DE HOY

**Primera lectura** - Pedro es un testigo ocular: El Señor es resucitado (Hechos 10:34a, 37-43).

**Salmo** - Este es el día que el Señor ha hecho; Permitanos regocijarse y alegrarse (Salmos 118).

**Segunda lectura** - Todos los que son bautizados, ponen vuestros corazones en el cielo (Colosenses 3:1-4) O

**Segunda lectura** - Cristo nuestra Pascua es sacrificada; por lo tanto, celebremos (1 Corintios 5:6b-8).

**Evangelio** - Tres testigos, María, Pedro y Juan; cada uno responde a la tumba vacía (Juan 20:1-9) o Mateo 28:1-10 (*o, en una misa de la tarde o de la noche, Lucas 24:13-35*).



## READINGS FOR THE WEEK

**Monday:** Acts 2:14, 22-33; Ps 16:1-2a, 5, 7-11;  
Mt 28:8-15

**Tuesday:** Acts 2:36-41; Ps 33:4-5, 18-20, 22;  
Jn 20:11-18

**Wed:** Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

**Thursday:** Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48

**Friday:** Acts 4:1-12; Ps 118:1-2, 4, 22-27a;  
Jn 21:1-14

**Saturday:** Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

**Sunday:** Acts 2:42-47; Ps 118:2-4, 13-15, 22-24;  
1 Pt 1:3-9; Jn 20:19-31

## LECTURAS DE LA SEMANA

**Lunes:** Hch 2:14, 22-33; Sal 16 (15):1-2a, 5, 7-11;  
Mt 28:8-15

**Martes:** Hch 2:36-41; Sal 33 (32):4-5, 18-20, 22;  
Jn 20:11-18

**Miércoles:** Hch 3:1-10; Sal 105 (104):1-4, 6-9;  
Lc 24:13-35

**Jueves:** Hch 3:11-26; Sal 8:2ab, 5-9; Lc 24:35-48

**Viernes:** Hch 4:1-12; Sal 118 (117):1-2, 4, 22-27a;  
Jn 21:1-14

**Sábado:** Hch 4:13-21; Sal 118 (117):1, 14-21;  
Mc 16:9-15

**Domingo:** Hch 2:42-47; Sal 118 (117):2-4, 13-15,  
22-24; 1 Pe 1:3-9; Jn 20:19-31

## **SEEDS OF FAITH**

There is a brevity, a certain terseness, in the scripture readings for Easter Sunday. Peter's speech in Acts is built of direct, pointed sentences. Paul's letters are based on straightforward creed-like statements. Even the Gospel story only briefly recounts what will turn out to be one of the most remarkable events in human history—the resurrection of Jesus from the dead. Advertising agents call these encapsulated points of information "bullet points." Scripture scholars call them *kerygmata*, or "kernels" of our faith. Actually, "kernels" or "seeds" are good terms for these statements, since throughout the Easter season, we will hear in the Acts of the Apostles, the Letters of Paul, and the Gospel accounts of the days following the Resurrection exactly how these *kerygmata* began to flower, how they continued to grow through the life of the early church. May these Easter "seeds" of faith serve a similar purpose for us, too, so that the life of the Risen Christ will flourish in us and through our witness in the coming days.

## **SEMILLAS DE FE**

Hay una brevedad, una cierta concisión en las lecturas del Domingo de Pascua. El discurso de Pedro en Hechos está construido con frases directas y al punto. Las cartas de Pablo se basan en declaraciones directas como credos. Hasta el relato del Evangelio sólo narra brevemente lo que resultará ser uno de los sucesos más notables de la historia humana –la Resurrección de Jesús de entre los muertos. Los agentes publicitarios llaman a estos resúmenes "puntos para destacar". Los biblistas los llaman *kerigma* o las "semillas" de nuestra fe. En realidad, "semillas" o granos son buenos términos para estas afirmaciones, puesto que durante todo el tiempo de Pascua, oiremos en los Hechos de los Apóstoles, en las cartas de Pablo y en los relatos del Evangelio sobre los días que siguieron a la Resurrección, exactamente cómo ese *kerigma* comienza a florecer, cómo continúa creciendo en la vida de la nueva Iglesia. Que estas "semillas" pascuales de fe sirvan un propósito similar para nosotros también, para que la vida de Cristo Resucitado florezca en nosotros y mediante nuestro testimonio en los días que siguen

## **THE EASTER OCTAVE**

**Sunday, April 5 - Sunday, April 12, 2020**

Eastertime lasts fifty days: seven weeks of seven days (seven equals Biblical perfection) plus one day: perfection plus! Like an eight-day Jewish wedding, or a child who can't bear to let go of Christmas, birthdays, and school vacation, the Church celebrates the Easter Octave: "the marriage of heaven and earth," as the Vigil calls Jesus' resurrection; our new members' baptismal rebirth; our renewal of baptismal vows; our hearts' "divine vacation" (Latin *vacare*, "to be empty"), newfound time and space for love of God and neighbor. Make home an Easter garden! Adorn the dining table with a pillar candle (your "paschal candle"), a bowl full of water (ideally, from the parish's baptismal font), a vase of flowers or bowl of sprouting grain with Easter eggs. Even non-singers can handle the three-fold Gospel Alleluia! Let that be your grace before meals, perhaps with a prayer recalling Emmaus (Luke 24:13-35): "Be known to us, Risen Lord Jesus, as you were to the first disciples, in your word, in the breaking of bread, and in everyone we meet."

## **LA OCTAVA DE PASCUA**

**Domingo, 5 de abril - Domingo, 12 de abril de 2020**

El tiempo de Pascua dura cincuenta días: siete semanas de siete días (siete es igual a perfección bíblica) más un día: ¡perfección más! Como una boda judía de ocho días, o un niño que no puede soportar dejar de lado la Navidad, los cumpleaños y las vacaciones escolares, la Iglesia celebra la octava de Pascua: "el matrimonio del cielo y la tierra", como la Vigilia llama la resurrección de Jesús; el renacimiento bautismal de nuestros nuevos miembros; nuestra renovación de los votos bautismales; nuestras "vacaciones divinas" (vacare latino, "estar vacíos"), nuevo tiempo y espacio para el amor a Dios y al prójimo. ¡Haz de casa un jardín de Pascua! Adorne la mesa de comedor con una vela de pilar (su "vela pascual"), un tazón lleno de agua (idealmente, de la pila bautismal de la parroquia), un jarrón de flores o un tazón de grano que brota con huevos de Pascua. ¡Incluso los no cantantes pueden manejar el triple Gospel Alleluia! Que esa sea tu gracia antes de las comidas, tal vez con una oración que recorde a Emaús (Lucas 24:13-35): "Sé conocido por nosotros, Señor Jesús resucitado, como lo fuiste a los primeros discípulos, en tu palabra, en la ruptura del pan y en todos los que nos encontramos."