

Our Lady of the Assumption Parish

May 31, 2020
Pentecost Sunday



PASTOR
PAROCHIAL VICAR
DEACONS

Rev. Edward C. Domme
Rev. Michelangelo Cimino
Deacon Jim Delgado
Deacon Maurice Graff
Deacon Jack Granato

On the Corner of Lomas and Tennessee NE

PARISH OFFICE

(505) 256-9818 Fax (505) 256-3131
811 Guaymas Place NE, Albuquerque, NM 87108
Hours 8:30 am-12:00 pm & 1:00-4:30 pm Mon.-Fri.
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167
815 Guaymas Place NE, Albuquerque, NM 87108

WEBSITE

www.olacs.org

SUNDAY OBLIGATION MASS:

5:00 pm Saturday

SUNDAY MASSES:

7:00 am, 10:00 am and 11:30 am (English)
8:30 am (Bilingual)

WEEKDAY MASSES:

Monday-Saturday

8:30 am

HOLY DAYS OF OBLIGATION: 8:30 am, 12 Noon, 6:00 pm

CONFESSIONS:

Saturday 3:30 pm - 4:30 pm or by appointment during regular office hours.

Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.



Pentecost Sunday



MASS INTENTIONS FOR THE WEEK OF June 1, 2020 - June 7, 2020

Mon., 1st * Weekday * Genesis 3:9-15, 20 or Acts 1:12-14 Psalm 87:1-2, 3 & 5, 6-7 John 19:25-34			<u>The Blessed Virgin Mary, Mother of the Church</u> <u>NO MASS ON MONDAY</u>
Tue., 2nd * Weekday * 2 Peter 3:12-15a, 17-18 Psalm 90:2, 3-4, 10, 14 & 16 Mark 12:13-17	9:00am	–	<u>Ss. Marcellinus and Peter</u> Living and †Deceased Family Members
Wed., 3rd * Weekday * 2 Timothy 1:1-3, 6-12 Psalm 123:1b-2ab, 2cdef, Mark 12:18-27	9:00am	–	<u>St. Charles Lwanga and Companions</u> – No Mass Intention Requested – No Mass Intention Requested
Thur., 4th * Weekday * 2 Timothy 2:8-15 Psalm 25:4-5ab, 8-9, 10, & 14 Mark 12:28-34	9:00am	–	No Mass Intention Requested
Fist Fri., 5th * Weekday * 2 Timothy 3:10-17 Psalm 119:157, 160, 161, 165, 166, 168 Mark 12:35-37	9:00am	–	<u>St. Boniface</u> S.I. for Family and Friends by Divina Padilla
Sat., 6th* Weekday * 2 Timothy 4:1-8 Psalm 71:8-9, 14-15ab, 16-17, 22 Mark 12:38-44	5:00pm	†	<u>St. Norbert</u> <u>NO MASS ON SATURDAY MORNING</u> Frank D. Chavez by Ruby Chavez and family
Sun., 7th * Sunday * Exodus 34:4b-6, 8-9 Daniel 3:52-55 2 Corinthians 13:11-13 John 3:16-18  The Most Holy Trinity	7:30am 9:00am 10:30am	– † † – † † –	No Mass Intention Requested Michael Garcia by the family Everette Martinez by the family S.I. for Deacon Delgado on his 33rd Anniversary by the Galegos family Nick, Laverne and Paul Edward Griego Captain Marcella Armijo The Toohey Family Living and †Deceased Family Members

TODAY'S READINGS

First Reading - Filled with the Holy Spirit, the apostles begin to speak in tongues (Acts 2:1-11).

Psalm - Lord, send out your Spirit, and renew the face of the earth (Psalm 104).

Second Reading - In one Spirit we are baptized into one body and given to drink of one Spirit (1 Corinthians 12:3b-7, 12-13).

Gospel - Jesus Christ appears to the disciples and sends them on their mission with the power to forgive or retain sins through the Holy Spirit (John 20:19-23).

LECTURAS DE HOY

Primera lectura - Quedaron llenos del Espíritu Santo y se pusieron a hablar idiomas distintos (Hechos 2:1-11).

Salmo - Envía, Señor, tu Espíritu, y renueva la tierra (Salmo 104 [103]).

Segunda lectura - Hay diferentes dones, pero el Espíritu es el mismo (1 Corintios 12:3b-7, 12-13).

Evangelio - Así como el Padre me envió a mí, así yo los envió a ustedes (Juan 20:19-23).

LITURGY CORNER

THE RICHNESS OF THE SPIRIT

Students, and most adults recalling their school days, are familiar with the phrase “compare and contrast” that shows up from time to time on tests. Today we hear two different accounts of the giving of the Holy Spirit to the church. Let’s contrast, then compare. Luke’s account from Acts is filled with arresting details: the mighty wind from heaven, the tongues of flame, the miracle of different languages. John’s account seems timid: fearful disciples, the wounded Christ, the expelling of breath from his risen body, not from the sky. Our literal, modern minds wonder which way it happened; our noisy culture probably makes us prefer the former. But if we compare the two, we find that the dazzling richness of the Spirit fills both accounts, for it is the very breath of the risen Christ, ascended to the sky in Luke, that appears to his disciples in John and sends his followers forth to carry on his mission of forgiving sin and proclaiming the mighty acts of God.

SAINT CHARLES LWANGA AND HIS COMPANIONS (martyred 1886-87)

June 3

“Master of Pages,” reputedly the handsomest man in all Uganda, Charles Lwanga, lay catechist, courageously led about forty teenaged boys, Catholics and Anglicans, on a forty-mile forced march to martyrdom for their common Christian faith. Teaching each other the hymns of their different churches, they strengthened one another for the ordeal ahead. King Lwanga, himself barely twenty, had ordered them executed for being “those who pray.” But these royal pages were the king’s male harem, who, now Christians, refused what pious accounts demurely describe as his “unreasonable demands.” Some were clubbed to death, most burned alive; the youngest, thirteen-year old Saint Kizito, whom Charles had often shielded from the King’s lust; the most tragic, Saint Mbagwa, whose father was his executioner! In 1964, Paul VI canonized the young Catholics and praised their Anglican companions, recalling the heroism of early Christianity’s African martyrs, which we modern Christians of far less faith never expected to see repeated. Forty years after the pope’s words, what does our faith cost us? Heroism aside, how generous is our response?

LA RIQUEZA DEL ESPÍRITU

Los estudiantes y la mayoría de los adultos que recuerdan sus días de escuela, están familiarizados con la frase “compara y contrasta” que de tanto en tanto aparece en las pruebas. Hoy escuchamos dos relatos diferentes sobre la venida del Espíritu. Contrastemos y luego comparemos. El relato de Lucas en Hechos está lleno de detalles impresionantes: el viento poderoso, llamas de fuego como lenguas, el milagro de las diferentes lenguas. El relato de Juan parece tímido: discípulos temerosos, el Cristo llagado, el soplo de aliento viene de su cuerpo resucitado y no del cielo. Mientras nuestras mentes modernas y literales se preguntan de qué manera sucedió; nuestra ruidosa cultura probablemente nos hará preferir el primer relato. Pero si comparamos los dos, la deslumbrante riqueza del Espíritu llena ambos relatos, ya que es el mismo aliento del Cristo resucitado, ascendido a los cielos en Lucas, el que se aparece a sus discípulos en Juan y envía a sus seguidores a llevar a cabo su misión de perdonar los pecados y proclamar los portentos de Dios

SAN CARLOS LWANGA Y COMPAÑEROS

(año 1886)

3 de junio

También son conocidos como los mártires de Uganda, África Central, que había recibido a los “padres blancos” (misioneros), pero que después, por órdenes del rey Lwanga fueron expulsados. Al darse cuenta de que algunos de sus cortesanos “eran gente que rezaba”, los llamó a todos y les pidió que se hicieran a un lado “los que rezan” es decir, quienes eran cristianos. Les preguntó “si rezaban” y respondieron: “Sí, señor mío, hasta la muerte”, la noche anterior habían pasado en oración y Carlos Lwanga, catequista, estaba con ellos. Pero eso estaba prohibido pues era un desafío a la religión del rey, por tal motivo ordenó que los llevaran a Namugongo en donde algunos de ellos fueron decapitados y otros atados y echados al fuego. Este grupo de mártires estaba compuesto por niños y jóvenes. El testimonio heroico de su sufrimiento dio un fuerte impulso al cristianismo, de tal suerte que cuando los misioneros regresaron, ya había casi mil catecúmenos esperándolos para ser bautizados. Fueron martirizados en 1886 y canonizados en 1964 por el Papa Pablo VI.

CATHOLIC TV MASS in ENGLISH

For the parish live stream Mass go to our web site www.olacs.com. The Catholic Center St. Joseph/ St. Francis Chapel over the air television Sunday 6:30 am on KRQE TV-13-2, KBIM TV-10-2, KREZ TV-6-2 and KASY-My50TV Cable or satellite providers on KRQE TV-13, KBIM TV-10, KREZ TV-6, FOX 2 American Sign Language (ASL) Interpreted.

The Blessed Virgin Mary, Mother of the Church

Memorial of the Blessed Virgin Mary, Mother of the Church
On February 11, 2018, the Congregation for Divine Worship and the Discipline of the Sacraments inscribed a new obligatory Memorial of the Blessed Virgin Mary, Mother of the Church, into the General Roman Calendar. This memorial is celebrated every year on the Monday after Pentecost.

Ss. Marcellinus and Peter: Marcellinus, a priest, and Peter, an exorcist, died in the year 304. According to a legendary account of their martyrdom, the two Romans saw their imprisonment as just one more opportunity to evangelize and managed to convert their jailer and his family. The legend also says that they were beheaded in the forest so that other Christians wouldn't have a chance to bury and venerate their bodies.

St. Charles Lwanga and Companions: Charles Lwanga (Luganda: Kaloli Lwanga (1 January 1860 – 3 June 1886) was a Ugandan convert to the Catholic Church, who was martyred for his faith and is revered as a saint by both the Catholic Church and the Anglican Communion.

St. Boniface, born Winfrid in the Devon town of Crediton in Anglo-Saxon England, was a leading figure in the Anglo-Saxon mission to the Germanic parts of the Frankish Empire during the 8th century. He organized significant foundations of the church in Germany and was made archbishop of Mainz by Pope Gregory III. He was martyred in Frisia in 754, along with 52 others, and his remains were returned to Fulda, where they rest in a sarcophagus which became a site of pilgrimage. Boniface's life and death as well as his work became widely known, there being a wealth of material available - a number of vitae, especially the near-contemporary Vita Bonifatii auctore Willibaldi, legal documents, possibly some sermons, and above all his correspondence. He became the patron saint of Germania, known as the "Apostle of the Germans".

MISA EN CASA

Para la misa de transmisión en vivo de la parroquia vaya a nuestro sitio web www.olacs.com. En un esfuerzo por llegar a nuestros hermanos y hermanas cuyo primer idioma es el español y que no son capaces de asistir a la misa dominical en sus parroquias locales debido a la enfermedad, edad, u otras cuestiones. Las Oficinas del Ministerio Hispano y Culto y oferta de Iniciación Cristiana, ofrece la transmisión de la misa en español por televisión. Ahora será transmitida al aire los domingos a las 7 am de My50TV (KASY) canal 50 en la televisión regular. Si tiene alguna pregunta con respecto a la transmisión de la misa en español de televisión, por favor llame a la Oficina del Ministerio Hispano - 831-8194.

St. Norbert was born at Xanten in the Rhineland, about the year 1080. The early part of his life was devoted to the world and its pleasures. He entered upon the ecclesiastical state in a worldly spirit. The thunderstorm had boiled up suddenly as Norbert was out riding. A sudden flash of lightning split the dark and his horse bucked, throwing Norbert to the ground. For almost an hour, the still form of the courtier lay unmoving. When he awoke his first words were, "Lord, what do you want me to do?" -- the same words Saul spoke on the road to Damascus. In response Norbert heard in his heart, "Turn from evil and do good. Seek peace and pursue it." He immediately returned to the place of his birth, Xanten, to devote himself to prayer and penance. He was ordained in 1115. giving everything he owned to the poor and to go to the pope for permission to preach. With this commission in hand, he became an itinerant preacher, traveling through Europe with his two companions. In an extreme response to his old ways, he now chose the most difficult ways to travel -- walking barefoot in the middle of winter through snow and ice. Norbert to help reform the canons in his see, The bishop, not wanting to lose this holy man, offered Norbert land where he could start his own community. Despite the strictness of his regulation, or perhaps because it, his reforms attracted many disciples until eight abbeys and two convents were involved. Even the canons who had originally rejected him asked to be part of the reform.

Pentecost Sunday

May 31, 2020

There appeared to them tongues as of fire, which parted and came to rest on each one of them. - Acts 2:3



FROM THE ARCHDIOCESE

Mass in Church during COVID Pandemic: 1st Phase of Return 1 (Version of May 14, 2020)

These directives are promulgated by the Archbishop of Santa Fe for the early lifting of the suspension of publicly-attended Mass:

Attendance limited to 25% of building capacity (per fire marshal assessment).

- Dispensation from Sunday obligation remains for all.
- Safety/ common good is priority. Coordination with staff will be essential, as will be clear and detailed communication to the people.
- Local pastors can make these directives more stringent as necessitated by local conditions; however, they cannot make them less strict.
- Reopening will be accomplished in phases.
- The Archbishop/Vicar General will continue to offer live stream/recorded Mass each Sunday and weekdays, and parishes are encouraged to do so as well.
- Social distancing/masks/increased cleaning are mandatory. Each measure presents an additional layer of protection, which individually may be insufficient.
- Cleaning staff should be present to disinfect commonly-touched surfaces after each Mass (pews, door handles, rails, etc.) Have on hand ample cleaning supplies, and masks if possible.
- Persons over 60 and with compromised immune systems should be pre-advised that they are at increased risk and be encouraged to remain home.
- Communicate that these guidelines are for the safety of lives and health for themselves and neighbors, and that continued opening depends on everyone's cooperation.
- The Archdiocese remains responsive to changes in conditions/requirements, and will revise these instructions periodically as necessary.

In Churches

- No open holy water present. There may be a dispenser for people to fill bottles if desired.
- Wipe down commonly-touched items such as pews, chairs, ambos, hand rails, door handles, etc. between Masses. Prop open doors if possible.
- Remove missalettes/hymnals and worship aids; these are vehicles for contamination.
- Remember that live streaming music requires a separate license.
- Restrooms to be disinfected after each liturgy, with disinfecting supplies also available for persons utilizing the facilities.
- Map out seating/give assignments with at least 6 ft distance between families in all directions. This may require roping off some pews.
- Consider reservations/revise capacity, and persons must sit where directed in clearly marked designated seats. They may not be able to get their "regular" place. Ushers will be needed to direct them.
- Cry rooms to be closed; inform families beforehand.
- Those of the same household sit together.

Individual Responsibility

- Sick/symptomatic stay home, as well as those with health vulnerabilities or weakened immune systems.

Bulletin #661250
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PLEASE PRINT 300 BULLETINS