

Our Lady of the Assumption Parish

June 14, 2020

The Most Holy Body and Blood of Christ



PASTOR
PAROCHIAL VICAR
DEACONS

Rev. Edward C. Domme
Rev. Michelangelo Cimino
Deacon Jim Delgado
Deacon Maurice Graff
Deacon Jack Granato

On the Corner of Lomas and Tennessee NE

PARISH OFFICE

(505) 256-9818 Fax (505) 256-3131
811 Guaymas Place NE, Albuquerque, NM 87108
Hours 8:30 am-12:00 pm & 1:00-4:30 pm Mon.-Fri.
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167
815 Guaymas Place NE, Albuquerque, NM 87108

WEBSITE

www.olacs.org

SUNDAY OBLIGATION MASS:

5:00 pm Saturday

SUNDAY MASSES:

7:30 am, 10:30 am (English)

9:00 am (Bilingual)

WEEKDAY MASSES:

Tuesday-Friday

9:00 am

HOLY DAYS OF OBLIGATION:

8:30 am, 12 Noon, 6:00 pm

CONFESSIONS:

Saturday 3:30 pm - 4:30 pm or by appointment during regular office hours.

Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.

LITURGY CORNER

ACCESS TO OLA SUNDAY MASS:

Sunday Mass, celebrated by our Pastor, Fr. Edward Domme, is recorded weekly and posted on our website: www.olacs.org.

FOOD FROM HEAVEN

God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn't want them to forget it. God brought forth water from stone for them to drink, and Moses doesn't want them to forget this, either. And Moses tells them - twice - that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.

Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn't want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

ALIMENTO CELESTIAL

Dios sustentó al pueblo de Israel por cuarenta años en el desierto con maná venido del cielo, y Moisés no quiere que lo olviden. Dios hizo brotar agua de la roca para que bebieran, y Moisés tampoco quiere que olviden esto. Y Moisés se lo dice -dos veces - que el alimento que Dios envió era comida que ni ellos ni sus antepasados jamás habían probado antes.

Jesús, también habla del pan venido del cielo, comida que el pueblo judío jamás había probado antes. Recordando el maná del desierto, Jesús tampoco quiere que ellos lo olviden, explicándoles que él es pan y bebida para la vida eterna. Y Pablo les reitera a los corintios y a todos nosotros que en el pan y en la copa participamos en el Cuerpo y la Sangre de Cristo.

SAINT ROMUALD (c. 951-1027)

June 19

"God so loved the world," declares John 3:16. "Do not love the world," warns 1 John 2:15. The "world" to love: this planet, entrusted to our stewardship, and its people, God's children all. The "world" to flee: "sensual lust, enticement for the eyes, and a pretentious life" (1 John 2:16). Born in nobility, Romuald's conversion followed the shock of witnessing his father murder an enemy. Renouncing his privileged world, Romuald sought God's world in monastic life. Its winding turns and several dead ends make Romuald's journey resonate with all who find life more maze than superhighway. Both the hermit's solitary struggle and community life's unique challenges shaped Romuald's legacy: his vast Camaldolese Benedictine family of monks, nuns, and lay associates who, these thousand years later, from the mountain solitude of Camaldoli, Italy to an urban monastery in Berkeley, California - in Asia, Africa, South America, Europe - integrate Romuald's experience into their witness of solitary prayer, communal charity and worship, and promotion of contemplative spirituality in this world that can so easily distract us from the God who loves it still.

SAN ROMUALDO (c. 950-1027)

19 de junio

Romualdo fue el padre fundador de los monjes camaldulenses, imponiendo en ellos reglas más severas que las que san Benedicto había impuesto en su monasterio. Un hecho que transformó su vida fue el ver a su padre batirse a duelo, dando muerte a otra persona. Puesto que el rey Otón III lo había nombrado Abad, renunció al cargo por considerarlo de mucho prestigio para él, porque lo único que deseaba era ser un simple monje dedicado a la contemplación y la vida eremitaña. Con este espíritu viajó por toda Italia erigiendo ermitas y fundando conventos. Su capacidad de conversión era notable, pues llegó a convencer a su mismo padre de que se hiciera monje. De profundo amor a Dios y de voluntad férrea, quiso ser mártir y pidió al papa su permiso para ir a predicar el Evangelio a Hungría, pero cada vez que lo intentaba se enfermaba, así comprendió que Dios deseaba que se estableciera en el monasterio y reformara la vida tan holgada de muchos monjes de su tiempo, tarea que logró más allá de lo esperado.

The Most Holy Body and Blood of Christ

The Solemnity of the Most Holy Body and Blood of Christ, also known as the Feast of Corpus Christi, is a celebration of the real presence of Christ in the Eucharist. On this day, we recall the institution of the Eucharist at the Last Supper. The Feast of Corpus Christi (Ecclesiastical Latin: Dies Sanctissimi Corporis et Sanguinis Domini Iesu Christi; "Day of the Most Holy Body and Blood of Jesus Christ the Lord"), also known as Solemnity of the Corpus Christi, is a Christian liturgical solemnity celebrating the Real Presence of the Body and Blood, Soul and Divinity of Jesus Christ in the elements of the Eucharist.



The Most Holy Body and Blood of Christ

CATHOLIC TV MASS in ENGLISH

The Catholic Center St. Joseph/St. Francis Chapel over the air television Sunday at 6:30 a.m. on KRQE TV-13-2, KBIM TV-10-2, KREZ TV-6-2 and KASY-My50TV Cable or satellite providers on KRQE TV-13, KBIM TV-10, KREZ TV-6, FOX 2 American Sign Language (ASL) Interpreted.

MISA EN CASA

En un esfuerzo por llegar a nuestros hermanos y hermanas cuyo primer idioma es el español y que no son capaces de asistir a la misa dominical en sus parroquias locales debido a la enfermedad, edad, u otras cuestiones. Las Oficinas del Ministerio Hispano y Culto y oferta de Iniciación Cristiana, ofrece la transmisión de la misa en español por televisión. Ahora será transmitida al aire los domingos a las 7 am de My50TV (KASY) canal 50 en la televisión regular. Si tiene alguna pregunta con respecto a la transmisión de la misa en español de televisión, por favor llame a la Oficina del Ministerio Hispano - 831-8194.

The Most Sacred Heart of Jesus The devotion to the Sacred Heart is one of the most widely practiced and well-known Catholic devotions, wherein the heart of Jesus is viewed as a symbol of "God's boundless and passionate love for mankind".



*The Most Sa-
cred Heart of
Jesus*

The Immaculate Heart of the Blessed Virgin Mary

The Immaculate Heart of Mary is a devotional name used to refer to the interior life of the Blessed Virgin Mary, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for God the Father, her maternal love for her son Jesus, and her compassionate love for all people.



The Most Holy Body and Blood of Christ
June 14, 2020

Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

— Deuteronomy 8:3b

El Cuerpo y la Sangre de Cristo
14 de junio de 2020

[N]o sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios.

— Deuteronomio 8:3b

Our Lady of the Assumption Catholic School

Employment Opportunities

The school is looking for faithful energetic professionals to serve in the following capacities:

- Middle School English and Religion Teacher
- Half -Time 2nd Grade Teacher
- Art Teacher (5 Days a week for 6 hours)
- Librarian (Monday, Wednesday, and Friday)

All positions require a bachelor's degree and certification. Those without certification must be willing to go through an alternative licensure program. If you are interested in serving in our school ministry in one of the above mentioned positions, please contact Mr. Nestorick at mnestorick@olacs.org.

Limited Spaces Available for the 2020-2021 School Year

Do you have a child or grandchild who would benefit from learning about Christ in an academically rigorous environment? Our Lady of the Assumption Catholic School is accepting applications for a limited number of spaces for the 2020-2021 school year. Limited space is available in all grade levels except for 1st grade. If you are interested in a tour or applying, please contact Principal Marc Nestorick at mnestorick@olacs.org.

FROM THE ARCHDIOCESE

Mass in Church during COVID Pandemic: 1st Phase of Return 1 (Version of May 14, 2020)

These directives are promulgated by the Archbishop of Santa Fe for the early lifting of the suspension of publicly-attended Mass:

- No open holy water present. There may be a dispenser for people to fill bottles if desired.
- Wipe down commonly-touched items such as pews, chairs, ambos, hand rails, door handles, etc. between Masses. Prop open doors if possible.
- Remove missalettes/hymnals and worship aids; these are vehicles for contamination.
- Remember that live streaming music requires a separate license.
- Restrooms to be disinfected after each liturgy, with disinfecting supplies also available for persons utilizing the facilities.
- Map out seating/give assignments with at least 6 ft distance between families in all directions. This may require roping off some pews.
- Consider reservations/revised capacity, and persons must sit where directed in clearly marked designated seats. They may not be able to get their "regular" place. Ushers will be needed to direct them.
- Cry rooms to be closed; inform families beforehand.
- Those of the same household sit together.
- Dispensation from Sunday obligation remains for all.
- Safety/ common good is priority.
- Persons over 60 and with compromised immune systems should be pre-advised that they are at increased risk and be encouraged to remain home.

Individual Responsibility

- Sick/symptomatic stay home, as well as those with health vulnerabilities or weakened immune systems.