

# Our Lady of the Assumption Parish

January 10, 2021

The Baptism of the Lord



PASTOR  
PAROCHIAL VICAR  
DEACONS

Rev. Edward C. Domme  
Rev. Michelangelo Cimino  
Deacon Jim Delgado  
Deacon Maurice Graff  
Deacon Jack Granato

On the Corner of Lomas and Tennessee NE

PARISH OFFICE

(505) 256-9818 Fax (505) 256-3131  
811 Guaymas Place NE, Albuquerque, NM 87108  
Hours 8:30 am-12:00 pm & 1:00-4:30 pm Mon.-Fri.  
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167  
815 Guaymas Place NE, Albuquerque, NM 87108

WEBSITE

[www.olacs.org](http://www.olacs.org)

SUNDAY OBLIGATION MASS:

5:00 pm Saturday

SUNDAY MASSES:

7:30 am and 10:30 am (English)

9:00 am (Bilingual)

WEEKDAY MASSES:

Tuesday - Friday

9:00 am

CONFESSIONS:

Saturday 3:30 pm - 4:30 pm

CONFESSIONS:

Saturday 3:30 pm - 4:30 pm or by appointment during regular office hours.

## Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.

# The Baptism of the Lord

## MASS INTENTIONS FOR THE WEEK OF JANUARY 11 - JANUARY 17, 2021

<b>Mon., 11th * Weekday *</b> <b>Hebrews</b> 1:1-6 <b>Psalm</b> 97:1 & 2b, 6 & 7c, 9 <b>Mark</b> 1:14-20			<b>No Mass on Mondays</b>
<b>Tue., 12th * Weekday *</b> <b>Hebrews</b> 2:5-12 <b>Psalm</b> 8:,2ab & 5, 6-7, 8-9 <b>Mark</b> 1:21-28	9:00am	–	S.I. for Lena DeHerrera
<b>Wed., 13th * Weekday *</b> <b>Hebrews</b> 2:14-18 <b>Psalm</b> 105:1-2, 3-4, 6-7, 8-9 <b>Mark</b> 1:29-39	9:00am	†	<b>St. Hilary</b> Deceased members of the DeHerrera family
<b>Thur., 14th * Weekday *</b> <b>Hebrews</b> 3:7-14 <b>Psalm</b> 95:6-7c, 8-9, 10-11 <b>Mark</b> 1:40-45	9:00am	–	No Mass Intention Requested
<b>Fri., 15th * Weekday *</b> <b>Hebrews</b> 4:1-5, 11 <b>Psalm</b> 78:3 & 4bc, 6c-7, 8 <b>Mark</b> 2:1-12	9:00am	–	No Mass Intention Requested
<b>Sat., 16th * Weekday</b> <b>Hebrews</b> 4:12-16 <b>Psalm</b> 19:8, 9, 10, 15 <b>Mark</b> 2:13-17	5:00pm	†	<b><u>No Mass on Saturday Mornings</u></b> † Kasmar Feist by the family † Dora Baca by Ben Baca Â S.I. for Anita Andazola by Joanne Andazola
<b>Sun., 17th * Sunday *</b> <b>1 Samuel</b> 3:3b-10, 19 <b>Psalm</b> 40:2, 4, 7-8, 8-9, 10 <b>1 Corinthians</b> 6:13c-15a, 17-20 <b>John</b> 1:35-42	7:30am  9:00am 10:30am	†  – –	† Rafael & Ralph W. Montoya by the Montoya family † Viola Castillo by Lee and Reyna Vigil † Erlinda G. Herrera by the family – No Mass Intention Requested – S.I. for Anita Andazola

### TODAY'S READINGS

**First Reading** = Behold my servant with whom I am pleased; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7) or *Isaiah 55:1-11*.

**Psalm** - The Lord will bless his people with peace (Psalm 29) or *Isaiah 12:2-6*.

**Second Reading** - God anointed him with the Holy Spirit (Acts 10:34-38) or *1 John 5:1-9*.

**Gospel** - You are my beloved Son, with you I am well pleased (Mark 1:7-11).

### LECTURAS DE HOY

**Primera lectura** - He aquí mi siervo a quien he dado mi espíritu. (Isaías 42:1-4, 6-7) o *Isaías 55:1-11*.

**Salmo** - Te alabamos, Señor (Salmo 29 [28]) o *Isaías 12:2-6*.

**Segunda lectura** - Dios ha ungido a Jesús por el Espíritu Santo y el poder (Hechos 10:34-38) ó *1 Juan 5:1-9*.

**Evangelio** - Tú eres mi Hijo, el Amado, al que miro con cariño (Marcos 1:7-11).

**ACCESS TO OLA SUNDAY MASS:**

Sunday Mass, celebrated by our Pastor, Fr. Edward Domme, is recorded weekly and posted on our website: [www.olacs.org](http://www.olacs.org).

**FEAST OF FAITH**  
**The Sign of the Cross**

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say “in the *names*,” but “in the *name* of the Father, and of the Son, and of the Holy Spirit”—three persons, one God. The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of his Body. Our response, our Amen, is our yes to all this, our first profession of faith.

**THE WATERS OF BAPTISM**

When new sod is put in, it needs constant saturation with water. Landscapers say that this “knits” the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan for baptism, he “knit” himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary’s womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.

Where your offering is, there will your heart be.  
My Offering  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Amount \_\_\_\_\_

**Sunday Collection**

**January 1, 2021**  
**\$28,317.00**  
**January 2/3, 2021**  
**\$**

*Thank you for your continued support of  
Our Lady of the Assumption Parish!  
Contributions can be mailed to  
811 Guaymas PI NE, 87108*

**ANNUAL CATHOLIC APPEAL**



Our assessment for 2020 was \$62,500. 2020 payments needed to be post marked by December 31, 2020. We appreciate your continued support.

**MASS INTENTIONS**

Mass intention requests can be made by leaving a message on the parish office telephone, by mail at 811 Guaymas PI NE, 87108, or email at [ccrawley@olacs.org](mailto:ccrawley@olacs.org). Cost is \$10 per request which can be paid by mail.

**The Baptism of the Lord**

**January 10, 2021**  
All you who are thirsty, come to the water!  
— *Isaiah 55:1*

**AN ANCIENT BAPTISTERY**

One of the most ancient and enduring sites for baptism in Rome is the church of San Giovanni in Fonte. This church is in fact a baptistery, and houses the font for the Lateran Basilica, the cathedral of Rome. The Emperor Constantine sponsored its construction in the year 315, and it is therefore the oldest baptistery in the world. It is the model for nearly all later baptisteries, including perhaps the font in your own parish church.—Rev. James Field, Copyright © J. S. Paluch Co


**El Bautismo del Señor**

**10 de enero de 2021**  
Todos ustedes, los que tienen sed,  
vengan por agua.  
— *Isaías 55:1*

**ENSAYO**

Los salmos se cantan en el hogar y se practican en las calles.—San Ambrosio

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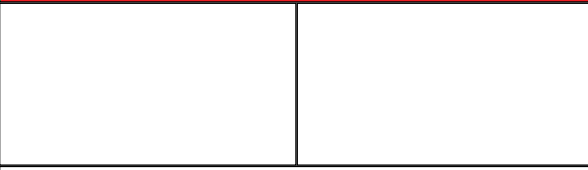


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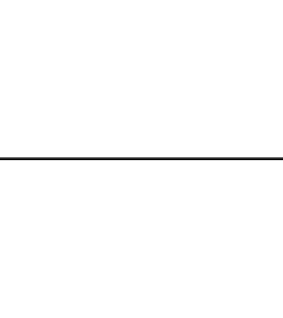
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