

Our Lady of the Assumption Parish

September 3, 2023

Twenty-second Sunday in Ordinary Time



On the Corner of Lomas and Tennessee NE

PASTOR

Rev. Edward C. Domme

DEACONS

Deacon Jim Delgado
Deacon John T. Granato



PARISH OFFICE

(505) 256-9818 Fax **(505) 256-3131**
811 Guaymas Place NE, Albuquerque, NM 87108
Hours **8:30 am-12:00 pm & 1:00 - 3:30 pm Mon.-Fri.**
Closed Weekends, Holy Days & Holidays

SCHOOL OFFICE

(505) 256-3167

PARISH/ SCHOOL WEBSITE

www.olacs.org

SUNDAY MASSES

5:00 pm Saturday, 7:30 am, 9:00 am (Bilingual), 10:30 am

WEEKDAY MASSES

Monday - Friday - 9:00 am

CONFESSIONS

Saturday 3:30 pm - 4:30 pm in the Church, or by appointment during regular office hours.

ST. VINCENT de PAUL

**FOR ASSISTANCE WITH FOOD, UTILITIES, OR CLOTHING
PLEASE CALL **(505) 346-1500 ext. 4****

Mission Statement:

Created in God's image, we are the people of Our Lady of the Assumption Catholic Parish. In communion with the Roman Catholic Church and the Archdiocese of Santa Fe, we dedicate ourselves to living the Gospel of Jesus Christ. Guided by the Holy Spirit; nourished by the Sacraments; and under the Patronage of Our Lady of the Assumption; we strive to use our varied gifts and rich heritage to build the Body of Christ through worship, prayer, education, and service to all.



Twenty-second Sunday in Ordinary Time September 3, 2023

“Whoever loses his life for my sake, will find it.”

READINGS FOR THE WEEK

Monday: 1 Thessalonians
Psalm 96:1, 3-5,
11-13
Luke 4:16-30

Tuesday: 1 Thessalonians
5:1-6, 9-11
Psalm 27:1, 4, 13-
14
Luke 4:31-37

Wed.: Colossians 1:1-8
Psalm 52:10, 11
Luke 4:38-44

Thursday: Colossians 1:9-14
Psalm 98:2-6
Luke 5:1-11

Friday: Micah 5:1-4 or
Romans 8:28-30
Psalm 13:6
Matthew 1:1-23

Saturday: Colossians 1:21-
23
Psalm 54:3, 4, 6, 8
Luke 6:1-5

Sunday: Ezekiel 33:7-9
Psalm 95:1-2, 6-9
Romans 13:8-10
Matthew 18:15-20

MASS INTENTIONS FOR THE WEEK OF September 4 - 10, 2023

Mon., 4th*	9:00 am	–	Labor Day—Parish Office Closed S.I. for the Shoue family – S.I. for the Hochrein family † John Frank Frias by the family
Tue., 5th*	9:00am	†	Billy Abbott by the Cruz family – S.I. for Rosie & Frank Sandoval on their 60th anniversary † Jaden Paul Garcia
Wed., 6th*	9:00 am	–	School Mass S.I. to St. Francis of Assisi by Darlene Saiz † Valencia Canda † Ernest J. Betzing
Thur., 7th*	9:00 am	†	Aberham & Stephanita Jaramillo by Antonio Jaramillo – For the intentions of Jane Shima
Fri., 8th*	9:00 am	–	Nativity of the Blessed Virgin Mary S.I. to St. Peregrine by Darlene Saiz – S.I. for Elaine by Margaret – S.I. for Kaiden by GiGi
Sat., 9th*	5:00 pm	†	St. Peter Claver George Garcia by Ramona & Clarence Garcia † Betty Garrett † Deceased members of the Ogas family
Sun., 10th*	7:30 am	†	Twenty-third Sunday in Ordinary Time Salomon Tafoya by the family † Pamela M. Galbraith by Jerry Vigil † Eloy Turrietta by JoAnn
	9:00 am	†	Ruben Rodriguez by Juan & Dahlia Chavez † Ruben Rodriguez by Maggie Baca
	10:30am		No Intentions Requested

† = Masses for Deceased – = Special Intention (S.I.) Masses

Today's Readings - September 3, 2023

Jeremiah 20:7-9 • Jeremiah's conflict
Romans 12:1-2 • A living sacrifice
Matthew 16:21-27 • “Get behind me Satan”

The Gospel invites us to pick up our own cross each day and follow Jesus. We are told that by living a selfish life on our terms we will lose the life that God would give us. We are told that following Jesus can cost us our imagined life; but if we have the courage to follow him anyway, we will receive the real life he offers along with his rewards for our good deeds.

Lecturas de hoy - 3 de Septiembre de 2023

Jeremías 20:7-9 • El conflicto de Jeremías
Romanos 12:1-2 • Un sacrificio vivo
Mateo 16:21-27 • “Apártate de mí, Satanás”

El Evangelio nos invita a recoger nuestra propia cruz cada día y seguir a Jesús. Se nos dice que al vivir una vida egoísta bajo nuestros propios términos perderemos la vida que Dios nos da. Se nos dice que siguiendo a Jesús puede costarnos nuestra vida imaginada; pero si tenemos el valor de seguirlo, recibiremos la verdadera vida que nos ofrece junto con los premios de nuestras buenas obras.



August 26/27, 2023
Weekly Offering - \$10,644.00
Online Offering - \$2,207.05

*We sincerely appreciate
your continued support of
Our Lady of the Assumption
Parish!*

**Prayer for the Twenty-second Week in
Ordinary Time**

*Pray daily: Lord, God of power and might,
nothing is good that is against your will, and all is
of value that comes from your hand. Place in our
hearts a desire to please you and fill our minds
with insight into love. We ask this through Christ
our Lord. Amen.*

**NO YOUTH CONFIRMATION CLASS THIS
WEEK AND THE PARISH OFFICE WILL BE
CLOSED MONDAY
FOR THE LABOR DAY HOLIDAY**

SCHOOL NEWS
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Our Lady of the Assumption Catholic School
is seeking a part-time PE teacher. The ideal
candidate should be able to work as a
collaborative member of a Professional
Learning Community to help students grow
academically, socially, emotionally, and
spiritually. If interested please send resume, cover
letter and references to achavez@olacs.org.

RCIA - Adults 19 years and older!!!

Are you or someone you know, not baptized? Are you a
baptized Catholic but have not received the
sacraments of First Holy Eucharist and/or
Confirmation? Are you a member of another faith and
would like to know more about the teachings of the
Catholic Church?

The Rite of Christian Initiation of Adults (RCIA) is for
you!! Please come join us on Tuesday evenings
beginning on **September 5, 2023** from 6:30pm to
8:00pm in the Parish Office. Build that personal life
changing relationship with Jesus Christ and His Holy
Church.

Call the Parish Office at **505-256-9818**
for more information, or if your are interested in
participating.



This Week,
Sunday September 3, 2023
after all the Masses.

We Hope to see you there!

**Religious Education Classes Grades 1 thru 8 begin
on
Tuesday, September 12, from 6:00 pm - 7:15 pm.**

We invite all families to participate in our Parish
Religious Education Program. Your child's
involvement in this program will help them
develop a sense of belonging and community, help
faith formation, and prepare them to face the
challenges of today with a deeper knowledge and love
of God, His Church, and Jesus Christ.

Families need to meet in the church for
introductions and class assignments. Contact Frank
Martinez if you have questions at 505-256-9818.
Registration forms are located in the Parish Office or
email fmartinez@olacs.org. If your child is
attending a Sacrament class, provide a copy of their
Baptismal Certificate. The registration fee is \$30 per
family.

2023 Adult Confirmation Classes have begun!

Classes are for those **19** years or older who are
Baptized Catholic AND have made their **First
Communion, but have not been Confirmed.**

We meet every Wednesday evening from 6:30 pm to 8:45 pm
in the Merrifield Room of the Parish Office until October 25,
with a retreat on October 21.

Attendance of all classes and the Retreat is required
unless excused. Confirmation will be Friday
October 27, 2023 at 7:00 pm. **If you are married, you must
be married in the Catholic Church by a Priest or a Deacon
and provide verification of this
marriage. Please contact** Deacon Jack Granato at
ligranato@madjac.com, 505-271-0551, or 505-459-9010 for
more information.

You may register in the Parish Office.

MARRIAGE PREPARATION
Weekends for the Engaged

Couples must attend the whole weekend. Please visit
www.familylifem.org to register for one of the events.
The cost is \$85.00 per couple.

Dates are as follow for 2023:

September 15-17

November 17-19

Evenings for Engaged at St. Jude. To register, please call
505-898-0826

Oct 3, 5, 10, 12 & 14

For questions, please contact the Family Life office at 505-
831-8117 or [yduran@archdios.org](mailto:ydurand@archdios.org)

Archdiocese of Santa Fe Telephone: 505-831-8120
4000 St. Joseph Place NW Fax: 505-831-8101
Albuquerque, NM 87120 Email:
archbishop.office@archdiosf.org
OFFICE OF THE ARCHBISHOP



August 15, 2023

My dear Brothers and Sisters in Christ,

On June 24th, 2022, the United States Supreme Court overturned *Roe v. Wade*, thus ending five decades of legal abortion in the United States. But this decision by no means marks an end to the controversy that swirls around this critical matter. Now the states are debating this issue with even greater urgency than before the *Dobbs v. Jackson* decision. Sadly, New Mexico has become a haven for those who want an abortion, creating an ever-growing challenge for the Catholic Church and for those who hold that human life in the womb is sacred and worthy of protection. This does not mean that the Church is blind to the challenges of those who face an unwanted pregnancy. On the contrary, the Catholic Church has many programs and agencies that journey with those who are contemplating an abortion and with those who decide to bring their babies to full term. I applaud those who support pregnant mothers in this way. Furthermore, we reach out to those who seek healing from the hurt of their past actions, assuring them of our prayers, support and the comfort of God's mercy.

However, since life is the highest value for us as human beings, we cannot ignore the importance of coming to the defense of life in the womb. How can we have a concern for the environment, for healthcare, for the poor and the immigrant, if not for the fundamental value of life itself. However, the issue is that when it comes to abortion, we see that the rights of the mother are in conflict with the rights of the unborn. There are those who claim that only the mother has rights as if we were talking about the baby in the womb as part of the woman's body. The Church teaches that the baby in the womb is an unrepeatable, unique human life, nourished by the mother but completely distinct from the mother. Hence, the right to life of the unborn cannot be ignored or made subservient to the rights of the mother. We must do all that we can to support the mother and to help her sustain the right to life of her child. To do otherwise is to go down a slippery slope and to relegate human beings to being no more than property, as in the antebellum South where people were sold as slaves. It was wrong then, and it is wrong now for any human being to think that human lives are properties that can be owned, traded, or destroyed. If the right exists for one person to terminate another human life, at what point is the line drawn? At what point do we withhold life-giving medicine, at what point do we justify genocide, at what point do we allow murder?

As a Church, we must continue to fight against the terrible sin of abortion. And we must also look at the economic, social, and psychological reasons that cause people to seek an abortion. Poverty is one of the most common of these causes. As Catholics, we must do all we can to eradicate these driving forces behind abortion.

All this demands that we change hearts. It is important to educate others but unless we change hearts, the pro-life movement will not succeed. It is the beat of our hearts that is the source of each person's life breath. It is the sharing of our hearts that unites us in love. It is the depth of feeling in our hearts what is morally right that encourages us to hope. A heartless person, a heartless policy, a heartless society is dead, without life and love. Our challenge is to change hearts in order to change culture. And we can only face that challenge by grounding our efforts in prayer, prayer to the Sacred Heart of Jesus and the Immaculate Heart of Mary. Bishop Wall, Bishop Baldacchino and I agreed to join in consecrating our dioceses to the hearts of Jesus and Mary so that all of New Mexico would be supported by divine grace in our efforts to promote and protect human life.

Therefore, I invite you, my brothers and sisters, to join me in consecrating ourselves, our archdiocese, to the Sacred Heart of Jesus and the Immaculate Heart of Mary, asking for the graces we need to protect, support and honor human life. In doing so, I am confident that we will move our State of New Mexico to have a change of heart when it comes to protecting human life in the womb and beyond. May God bless us all now and always.

Your servant in Christ Jesus,

A handwritten signature in black ink that reads "John C. Wester" with a cross symbol to the left.

Most Reverend John C. Wester
Archbishop of Santa Fe

Archdiocese of Santa Fe Telephone: 505-831-8120
4000 St. Joseph Place NW Fax: 505-831-8101
Albuquerque, NM 87120 Email:
archbishop.office@archdiosf.org
OFFICE OF THE ARCHBISHOP



15 de Agosto de 2023

Mis queridos hermanos y hermanas en Cristo:

El 24 de junio de 2022, la Corte Suprema de los Estados Unidos anuló Roe v. Wade, poniendo fin así a cinco décadas de aborto legal en los Estados Unidos. Pero esta decisión de ninguna manera marca el final de la controversia que gira en torno a este asunto crítico. Ahora los estados se encuentran debatiendo este tema con mayor urgencia que antes de la decisión Dobbs v. Jackson.

Lamentablemente, Nuevo México se ha convertido en un refugio para quienes desean un aborto, creando un desafío cada vez mayor para la Iglesia Católica y para aquellos que sostienen que la vida humana en el útero es sagrada y digna de protección.

Esto no significa que la Iglesia esté ciega a los desafíos de quienes enfrentan un embarazo no deseado. Por el contrario, la Iglesia Católica tiene numerosos programas y agencias que caminan con aquellos que están contemplando un aborto y con quienes deciden llevar a sus bebés a término. Aplaudo a quienes apoyan a las madres embarazadas de esta manera. Además, nos acercamos a quienes buscan el alivio del dolor de sus acciones pasadas, asegurándoles nuestras oraciones, apoyo y el consuelo de la misericordia de Dios.

Sin embargo, dado que la vida es el valor más alto para nosotros como seres humanos, no podemos ignorar la importancia de salir en defensa de la vida en el útero. ¿Cómo podemos preocuparnos por el medio ambiente, por la atención médica, por los pobres y los inmigrantes, si no lo hacemos por el valor fundamental de la vida misma? Sin embargo, el problema es que cuando se trata del aborto, vemos que los derechos de la madre entran en conflicto con los derechos de los no nacidos. Hay quienes afirman que solo la madre tiene derechos, como si estuviéramos hablando del bebé en el útero como parte del cuerpo de la mujer. La Iglesia enseña que el bebé en el vientre materno es una vida humana irreplicable, única, alimentada por la madre, pero completamente distinta de ella. Por lo tanto, el derecho a la vida del que no ha nacido no puede ser ignorado o subordinado a los derechos de la madre. Debemos hacer todo lo posible para apoyar a la madre y ayudarla a mantener el derecho a la vida de su hijo. Hacer lo contrario es bajar por una pendiente resbaladiza y relegar a los seres humanos a no ser más que propiedad, como en los años de las guerras en el sur, donde las personas eran vendidas como esclavos. Eso era algo malo entonces, y es malo ahora que cualquier ser humano piense que las vidas humanas son propiedades que pueden ser poseídas, comercializadas o destruidas. Si existe el derecho de una persona a terminar con otra vida humana, ¿en qué punto se traza la línea? ¿En qué momento retenemos la medicina que da vida, en qué punto justificamos el genocidio, en qué punto permitimos el asesinato?

Como Iglesia, debemos continuar luchando contra el terrible pecado del aborto. Y también debemos mirar las razones económicas, sociales y psicológicas que hacen que las personas busquen un aborto. La pobreza es una de las causas más comunes. Como católicos, debemos hacer todo lo posible para erradicar estas fuerzas impulsoras detrás del aborto.

Todo esto exige que cambiemos corazones. Es importante educar a otros, pero a menos que cambiemos corazones, el movimiento pro-vida no tendrá éxito. Es el latido de nuestros corazones la fuente del aliento vital de cada persona. Es el compartir nuestros corazones lo que nos une en el amor. Es la profundidad de los sentimientos en nuestros corazones acerca de lo que es moralmente correcto lo que nos anima a la esperanza. Una persona sin corazón, una política sin corazón, una sociedad sin corazón está muerta, sin vida ni amor. Nuestro desafío es cambiar corazones para cambiar la cultura. Y solo podemos enfrentar ese desafío basando nuestros esfuerzos en la oración, la oración al Sagrado Corazón de Jesús y al Inmaculado Corazón de María. El obispo Wall, el obispo Baldacchino y yo acordamos unirnos para consagrar nuestras diócesis a los corazones de Jesús y María para que todo Nuevo México sea apoyado por la gracia divina en nuestros esfuerzos por promover y proteger la vida humana.

Por lo tanto, los invito, mis hermanos y hermanas, a unirse a mí para consagrarnos a nosotros mismos, nuestra arquidiócesis, al Sagrado Corazón de Jesús y al Inmaculado Corazón de María, pidiendo las gracias que necesitamos para proteger, apoyar y honrar la vida humana. Al hacerlo, confío en que moveremos a nuestro estado de Nuevo México para que tenga un cambio de corazón cuando se trata de proteger la vida humana en el útero y más allá. Que Dios nos bendiga a todos ahora y siempre.

Su siervo en Cristo Jesús,

Reverendísimo John C. Wester
Arzobispo de Santa Fe



OFFICE OF THE ARCHBISHOP

ACT OF CONSECRATION OF THE ARCHDIOCESE OF SANTA FE

TO

THE SACRED HEART OF JESUS AND THE TO THE IMMACULATE HEART OF MARY

Having just received the Body and Blood of Christ, let us now consecrate ourselves as an archdiocese to the Sacred Heart of Jesus and the Immaculate Heart of Mary and dedicate ourselves to the protection of all human life from conception to natural death.

Bowing humbly before you, Lord Jesus Christ, we, the Archdiocese of Santa Fe, consecrate to your Sacred Heart and to the Immaculate Heart of your Mother who gave you birth, ourselves, and everything dear to us: our thoughts, words, and actions; our sorrows, our hopes, our relatives and friends. We desire to belong entirely to you, and to embrace whatever leads us to you, and to reject all that prevents us following the path of holiness.

Sacred Heart of Jesus, teach us, by your example in the stable of Bethlehem and by your whole life, meekness and humility. Teach us, by your agony and sufferings on the Cross, patience and resignation to the holy Will of God. Teach us, in the mystery of the holy Eucharist, to admire your power, wisdom, and love. Three hundred years ago, you revealed to Saint Margaret Mary your desire to receive the special homage of your creatures. In obedience to that divine plea, behold us at your feet to consecrate to your service and love our hearts, our families, and our Archdiocese of Santa Fe.

Heart of Jesus, in the name of the Immaculate Heart of Mary and under the patronage of Saint Francis of Assisi, our patron, we consecrate to you our whole archdiocese. Like Nazareth, may it always be a center of faith, hope, charity, and peace, a hive of prayer and true zeal for your glory. Guide our lives, direct our steps, and sustain us in all our ways. We earnestly consecrate to you all the trials, afflictions, joys, and events of our archdiocesan life.

O Sacred Heart of Jesus, we consecrate ourselves to you this day, seeking the grace to be effective advocates for the sanctity of human life from conception to natural death. We pray that you will assist us as we seek to defend the innocent life in the womb and the fragile life of the sick and elderly. O Sacred Heart, shelter the cradle of the newborn babe; bless the child at school; guide the vocation of young men and women; sweeten the lot of the sufferer; support the aged; console the widow; be a Father to the orphan and the forgotten.

O Sacred Heart of Jesus, we entrust to you our Archdiocese of Santa Fe, asking you to raise your arms of benediction over all of us, young and old, rich and poor, weak and strong, immigrant and native.

O Jesus, source and infinite ocean of mercy, we beseech you to assist us in the sufferings and agony of death. Unite us, then, still more closely to your Heart and to the Heart of Your Immaculate Mother. Be our refuge and our place of rest; and when our souls have taken their flight to dwell forever in your Sacred Heart, may we see again in heaven every member of this archdiocesan family which we now so earnestly and sincerely desire to consecrate without reserve to You. Amen.



OFFICE OF THE ARCHBISHOP
ACTA DE CONSAGRACIÓN DE LA ARQUIDIÓCESIS DE SANTA FE
EL SAGRADO CORAZÓN DE JESÚS Y EL INMACULADO CORAZÓN DE MARÍA

Habiendo recibido el Cuerpo y la Sangre de Cristo, consagrémonos ahora como arquidiócesis al Sagrado Corazón de Jesús y al Inmaculado Corazón de María y dediquémonos a la protección de toda vida humana desde la concepción hasta la muerte natural.

Inclinándonos humildemente ante ti, Señor Jesucristo, nosotros, la Arquidiócesis de Santa Fe, consagramos a tu Sagrado Corazón y al Inmaculado Corazón de tu Madre que te dio a luz, a nosotros mismos y a todo lo que nos es querido: nuestros pensamientos, palabras y acciones; nuestros dolores, nuestras esperanzas, nuestros familiares y amigos. Deseamos pertenecerte por completo, abrazar todo lo que nos lleva a ti y rechazar todo lo que nos impide seguir el camino de la santidad.

Sagrado Corazón de Jesús, enséñanos, con tu ejemplo en el establo de Belén y con toda tu vida, mansedumbre y humildad. Enséñanos, con tu agonía y sufrimientos en la Cruz, paciencia y resignación a la santa Voluntad de Dios. En el misterio de la Sagrada Eucaristía, enséñanos a admirar tu poder, sabiduría y amor. Hace trescientos años, revelaste a Santa Margarita María tu deseo de recibir el homenaje especial de tus criaturas. En obediencia a esa súplica divina, míranos a tus pies para consagramos a tu servicio y amar nuestros corazones, nuestras familias y nuestra Arquidiócesis de Santa Fe.

Corazón de Jesús, en el nombre del Inmaculado Corazón de María y bajo el patrocinio de San Francisco de Asís, nuestro patrón, te consagramos toda nuestra arquidiócesis. Como Nazaret, que sea siempre un centro de fe, esperanza, caridad y paz; una colmena de oración y verdadero celo por tu gloria. Guiar nuestras vidas, dirigir nuestros pasos y sostenernos en todos nuestros caminos. Les consagramos fervientemente todas las pruebas, aflicciones, alegrías y eventos de nuestra vida arquidiocesana.

Oh Sagrado Corazón de Jesús, nos consagramos a ti hoy, buscando la gracia de defensores eficaces de la santidad de la vida humana desde la concepción hasta la muerte natural. Oramos para que nos ayudes mientras buscamos defender la vida inocente en el vientre materno y la frágil vida de los enfermos y ancianos. Oh Sagrado Corazón, cobija la cuna del bebé recién nacido; bendice al niño en la escuela; guía la vocación de los jóvenes; endulza la suerte de la víctima; apoya a los ancianos; consuela a la viuda; sé Padre del huérfano y del olvidado.

Oh Sagrado Corazón de Jesús, te encomendamos nuestra Arquidiócesis de Santa Fe que levantes tus brazos de bendición sobre todos nosotros, jóvenes y viejos, ricos y pobres, débiles y fuertes, inmigrantes y nativos.

Oh Jesús, fuente y océano infinito de misericordia, te suplicamos que nos ayudes en los sufrimientos y la agonía de la muerte. Únanos, entonces, más estrechamente a tu Corazón y al Corazón de Tu Madre Inmaculada. Sé nuestro refugio y nuestro lugar de descanso; y cuando nuestras almas hayan tomado su vuelo para morar para siempre en tu Sagrado Corazón, que podamos ver de nuevo en el cielo a cada miembro de esta familia arquidiocesana que ahora tan ferviente y sinceramente deseamos consagrarle sin reservas. Amén.

This Weeks Events

Please check olacs.org, Parish Events for calendar updates

Day	Date	Event	Venue
Monday	9/4	Labor Day Holiday - Parish Office Closed	
Tuesday	9/5	6:00 pm - Choir practice for the 10:30 am Choir 6:30 pm - RCIA classes begin	Sacristy Merrifield Room
Wed.	9/6	9:00 am - School Mass 6:30 pm - Adult Confirmation Class	Church Merrifield Room
Thursday	9/7	9:30 am - Choir practice for the 7:30 am Choir 1:30 pm - SVDP in the parish office 5:00 pm - Spanish Choir Practice	Sacristy Merrifield Room Sacristy
Friday	9/8	9:30 am - Legion of Mary Blankets & Booties 6:30 pm - Spanish Baptism Class	Sacristy Merrifield Room Merrifield Room
Saturday	9/9	3:30 pm - 4:30 pm - Confessions	Church
Sunday	9/10	English Baptisms after the 10:30 Mass 11:45 am - Youth Confirmation Class	Church Merrifield Room

Liturgical Ministers

LAY MINISTERS FOR THE WEEKEND OF September 2/3, 2023

Green	Sat., 5:00pm	Sun., 7:30am	Sun., 9:00am	Sun., 10:30am
Lectors	Merrit Allen	Anita Reiser	Joanie Martinez Abenicio Sanchez	Margaret Gates
Eucharistic /C Ministers /S	Mary Ortega Roy Porter	Connie Chullino Don Luna	Abenicio Sanchez Stella Sanchez	Vincent Maisano Cynthia Larranaga
Ministry of Altar Servers	Leah Toledo Levi Toledo Brooke Shelland	Natalie Vigil Ronin Vigil	William Long Charles Long Ella Long	Janina Bryan Emilio Josey Sebastian Mascarenas
Gift Bearers	Laura, Zach & Colin Johnson family	Nelson family	Cecilia & Clyde Romero	Mark & Juanita Kilijanski

LAY MINISTERS FOR THE WEEKEND OF September 9/10, 2023

Green	Sat., 5:00pm	Sun., 7:30am	Sun., 9:00am	Sun., 10:30am
Lectors	Marko Satarain	William Tobin	Luis Padilla Kathy Griego	David Holtby
Eucharistic /C Ministers /S	William Summa Teri Fattor	Sister Anastasia Paul Feist	Phil Silva Ernestina Garcia	Marko Satarain Loretta Mascarenas
Ministry of Altar Servers	Natalie Vigil Ronin Vigil J.P. Dierking	Jim Klarkowski	Aurora Martinez Selena Ortiz Marika Mittas	Lucas Hoswell Ava Houlihan Oliva Pohl
Gift Bearers	Ron & Amanda Sanchez	Nelson family	Cecilia & Clyde Romero	Mark & Juanita Kilijanski

Thought for the Week

Jesus' resurrection unleashed a force of love that has forever changed history because Jesus was willing to die rather than have God overpower human free will and save him from the cross.

We can try to avoid suffering, preserve our life as we know it, and "gain the whole world" in riches and security, but ultimately that will kill our souls. Jesus doesn't teach that the point is to suffer for the sake of suffering, but that when pain comes to us, as it inevitably will, we can face it head-on rather than run from it. Then, in losing our lives, we will eventually discover that we have found new life.

Pensamiento de la Semana

La resurrección de Jesús desató una fuerza de amor que ha cambiado la historia para siempre porque Jesús estaba dispuesto a morir en lugar de que Dios dominara la voluntad libre humano y lo salvara de la cruz.

Podemos tratar de evitar el sufrimiento, preservar nuestra vida tal como la conocemos y "ganar el mundo entero" en riquezas y seguridad, pero en última instancia, eso matará nuestras almas. Jesús no nos enseña que el hecho de sufrir por el bien del sufrimiento, sino que cuando el dolor viene a nosotros, como inevitablemente lo hará, podemos enfrentarlo de frente en lugar de huir de él. Entonces, al perder nuestras vidas, eventualmente descubriremos que hemos encontrado una nueva vida.